WIGMORE HALL

Saturday 1 June 2024 7.30pm

12 Ensemble Eloisa-Fleur Thom violin I Venetia Jollands violin I Ellie Consta violin I David López Ibañez violin I Alessandro Ruisi violin II Oliver Cave violin II Maria Gilicel violin II Luba Tunnicliffe viola Charlotte Bonneton viola	Max Ruisi cello Clare O'Connell cello Peteris Sokolovskis cello Stephanie Tress cello Colin Alexander cello Jonny Byers cello George Hoult cello Kirsten Jenson cello Yoanna Prodanova cello	Deni Teo cello Abi Hyde-Smith cello Hugh Mackay cello William Clark-Maxwell cello Felix Hughes cello Anna Menzies cello Philip Nelson bass
Ralph Vaughan Williams (1872-1958)	Fantasia on a Theme by Thomas Tallis (1910, rev. 1919) arranged by Eloisa-Fleur Thom	
John Luther Adams (b.1953)	Canticles of the Sky (2015) I. Sky With Four Suns • II. Sky With Four Moons • III. Sky With Nameless Colors • IV. Sky With Endless Stars	
	Interval	
Sofia Gubaidulina (b.1931)	Mirage: The Dancing Sun (2002)	
Ottorino Respighi (1879-1936)	ll tramonto (1914)	

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Vaughan Williams's Fantasia on a Theme of Thomas Tallis is an enduring favourite among his works. It was commissioned for the Three Choirs Festival in 1910 and premièred in Gloucester Cathedral, though Vaughan Williams later made revisions. While it was originally composed for double string orchestra, tonight we'll hear it in a less familiar garb: an arrangement for twelve strings by 12 Ensemble's Artistic Director **Eloisa-Fleur Thom**, supported by the Vaughan Williams Charitable Trust.

The music itself is highly suggestive of a resonant cathedral space, with echo effects and bold contrasts of light and dark. There are few openings as instantly magical as the soft halo of G major that transports us, via a mysterious progression, into another world. Tallis's theme, a short Psalm tune, enters with a ghostly tapping before two full statements successively grow in majesty. The dual character of this melody - first monkishly austere, then flowingly expressive - provides the elements of gothic mystery and deep feeling that pervade the entire fantasia, as the tune is deconstructed, its fragments re-examined.

Two musical activities in particular left a mark on this music: Vaughan Williams's editorship of the 1906 *English Hymnal*, in which he resurrected Tudor melodies, and his trips into the countryside collecting English folksongs. The central section of the piece introduces modal solos, and these folk-like variations suggest a bridge between music of the church and the common man, between past and present. As a composer concerned with creating a 'national' music, we can understand the *Fantasia* as an inclusive, open-ended, ever-questioning move towards that goal, a vision of England in which nothing is firmly settled, nor the past neatly mythologised.

John Luther Adams is an American composer whose music is inseparable from themes of nature and environmental advocacy - as he put it in a 2023 interview, 'for me, everything is an adoration of the Earth'. For nearly forty years he lived in the remote northern state of Alaska, before moving to several southern deserts. These highly contrasting environments are evoked in his *Canticles of the Sky* for 16-part cello ensemble. There seems to be a numerological aspect to this work too, which is divided into four 'choirs' of four cellos, and four movements that each run to approximately four minutes and 20 seconds in length.

The first two movements, *Sky With Four Suns* and *Sky With Four Moons*, represent illusions of light that occur in the Arctic, where ice crystals in the atmosphere create effects such as arcs, haloes and parhelia (also known as 'sundogs', in which there appear to be multiple suns). The following two movements, *Sky With Nameless Colors* and *Sky With Endless Stars*, refer to the skies of the Sonoran Desert, in their 'extraordinary depth and clarity'.

Each movement introduces a slow polyphony of held notes, gradually building from quietness and receding back again, and spreading in register from either low to high, or vice versa. The result is a spectrally rich sense of suspended animation, without any strong rhythmic pulse, but rather a gradual shift in colour that invites us into a meditation.

A much more dramatic take on a solar theme comes from the Russian composer **Sofia Gubaidulina**, whose music has absorbed many influences and defies easy categorisation. Her 2002 piece *Mirage: The Dancing Sun* was commissioned for the International Cello Festival in Beauvais, France, and is scored for eight cellos. As she put it, she was particularly drawn to the potential of using 'glowing' natural harmonics - perhaps a sonic equivalent to the mirage's visual illusion, as it wrong-foots our expectation of how a cello sounds. These harmonics join a diverse set of musical elements, including lines of expressionistic intensity, resonant chords and *tremolando* and *glissando* effects.

In the last third of the work, the music comes to a frenetic climax, which in Gubaidulina's words represents the image of 'a solar disk rotating very rapidly, throwing arrows of flame in different directions ... everything that happened before is just a preparation for this moment'. After this culmination, the final passages of the music seem to vaporise into the solar haze.

Ottorino Respighi is perhaps best known today for colourfully triumphant orchestral works such as *Pines of Rome*. But the sensual late-Romanticism of his *II Tramonto* of 1914 for soprano and strings shows a more introspective side of the composer. The text is Roberto Ascoli's Italian translation of Shelley's poem *The Sunset*, written in 1816. It tells a tale of two young lovers out walking in the countryside as night falls, and how, when the man mysteriously dies in the night, his lover Isabel lives out the rest of her days in mourning.

The poem reflects Shelley's fears for his own ill health, with the sunset a familiar metaphor for death. Notably, when it was written, unusually brilliant sunsets had recently been observed in England thanks to the massive eruption of Mount Tambora in Indonesia, whose ash had travelled around the world in the stratosphere. *II Tramonto* is through-composed, with wide-ranging music that nimbly responds to the text. It beings with a swooning romantic gesture in the strings, which quickly dies away, before the vocal line opens in a recitative style. When the words move to picturesque descriptions of the landscape, the soprano soars gloriously over grand harmonic progressions, seeming to anticipate the bittersweet sunset of Richard Strauss's Four Last Songs, composed 30 years later. A series of grimly dark chords illustrates the moment of the lover's death, but it is in music of pastoral gentleness that the piece eventually dies away, much like the light it describes, as the bereaved Isabel makes a lament for peace.

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Fantasia on a Theme by Thomas Tallis (1910, rev. 1919) arranged by Eloisa-Fleur Thom

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Canticles of the Sky (2015)

I. Sky With Four Suns

II. Sky With Four Moons

III. Sky With Nameless Colors

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Interval

Sofia Gubaidulina (b.1931)

Mirage: The Dancing Sun (2002)

Ottorino Respighi (1879-1936)

Il tramonto (1914)

The Sunset

Roberto Ascoli, after Percy Bysshe Shelley

Già v'ebbe un uomo, nel cui tenue spirto,

Qual luce e vento in delicata nube

Che ardente ciel di mezzo giorno stempri,

La morte e il genio contendeano. Oh! quanta tenera gioia,

Che gli fè il respiro venir meno,

- There late was One within whose subtle being, As light and wind within some delicate cloud That fades amid the blue noon's burning sky, Genius and death contended. None may know
- The sweetness of the joy which made his breath

Così dell'aura estiva l'ansia talvolta. Quando la sua dama, che allor solo conobbe l'abbandono Pieno e il concorde palpitar di due creature che s'amano, Egli adusse pei sentieri d'un campo, Ad oriente da una foresta biancheggiante ombrato Ed a ponente discoverto al cielo! Ora è sommerso il sole; ma linee d'oro Pendon sovra le cineree nubi, Sul verde piano, sui tremanti fiori, Sui grigi globi dell'antico smirnio, E i neri boschi avvolgono, Del vespro mescolandosi alle ombre. Lenta sorge ad oriente L'infocata luna tra i folti rami Delle piante cupe: Brillan sul capo languide le stelle. E il giovine sussurra: 'Non è strano? lo mai non vidi il sorgere del sole,

O Isabella. Domani a contemplarlo verremo insieme.'

Fail, like the trances of the summer air, When, with the lady of his love, who then First knew the unreserve of mingled being, He walked along the pathway of a field Which to the east a hoar wood shadowed o'er, But to the west was open to the sky. There now the sun had sunk, but lines of gold Hung on the ashen clouds, and on the points Of the far level grass and nodding flowers And the old dandelion's hoary beard, And, mingled with the shades of twilight, lay On the brown massy woods - and in the east The broad and burning moon lingeringly rose Between the black trunks of the crowded trees, While the faint stars were gathering overhead. 'ls it not strange, Isabel,' said the youth, 'I never saw the sun? We will walk here To-morrow; thou shalt

Song continues overleaf. Please turn the page as quietly as possible.

look on it

with me.'

Il giovin e la dama giacquer tra il sonno e il dolce amor Congiunti nella notte: al mattin Gelido e morto ella trovò l'amante. Oh! nessun credo che, vibrando tal colpo, Fu il Signore misericorde. Non morì la dama, nè folle diventò. Anno per anno visse ancora. Ma io penso che la queta sua pazienza, e i trepidi sorrisi, E il non morir ma vivere a custodia del vecchio padre, Se è follia dal mondo dissimigliare, Fossero follia. Era, null'altro che a vederla. Come leggere un canto da ingegnoso bardo, Intessuto a piegar gelidi cuori in un dolor pensoso. Neri gli occhi ma non fulgidi più; Consunte quasi le ciglia dalle lagrime; Le labbra e le gote parevan cose morte tanto eran bianche; Ed esili le mani e per le erranti vene e le giunture rosso Del giorno trasparia la luce. La nuda tomba, che il tuo fral racchiude, Cui notte e giorno un'ombra tormentata abita. È quanto di te resta, o cara creatura perduta!

That night the youth and lady mingled lay In love and sleep - but when the morning came The lady found her lover dead and cold. Let none believe that God in mercy gave That stroke. The lady died not, nor grew wild, But year by year lived on in truth I think Her gentleness and patience and sad smiles, And that she did not die, but lived to tend Her agèd father, were a kind of madness. If madness 'tis to be unlike the world. For but to see her were to read the tale Woven by some subtlest bard, to make hard hearts Dissolve away in wisdomworking grief; Her eves were black and lustreless and wan: Her eyelashes were worn away with tears, Her lips and cheeks were like things dead - so pale; Her hands were thin, and through their wandering veins And weak articulations might be seen Day's ruddy light. The tomb of thy dead self Which one vexed ghost inhabits, night and day, Is all, lost child, that now remains of thee!

'Ho tal retaggio, che la terra non dà: Calma e silenzio, senza peccato e senza passione. Sia che i morti ritrovino, non mai il sonno!, ma il risposo, Imperturbati quali appaion, O vivano, o d'amore nel mar profondo scendano, Oh! che il mio epitaffio, che il tuo sia – Pace!' Questo dalle sue labbra

l'unico lamento.

'Inheritor of more than earth can give,
Passionless calm and silence unreproved,
Where the dead find, oh, not sleep! but rest,
And are the uncomplaining things they seem,
Or live, a drop in the deep sea of Love;
Oh, that like thine, mine epitaph were - Peace!'
This was the only moan she ever made.

Text of 'The Sunset' by Percy Bysshe Shelley.