

WIGMORE HALL

Sunday 28 April 2024
3.00pm

Both Sides Now

Julie Fuchs soprano
Alphonse Cemin piano

Maurice Ravel (1875-1937)

Shéhérazade (1903)
Asie • La flûte enchantée • L'indifférent

Augusta Holmès (1847-1903)

Ondine from *Gaspard de la nuit* (1908)

La guerrière (pub. 1892)
La princesse sans cœur (pub. 1892)

Gabriel Fauré (1845-1924)

La fée aux chansons Op. 27 No. 2 (1882)
Sérénade toscane Op. 3 No. 2 (?1878)
Après un rêve Op. 7 No. 1 (1877)

Henry Purcell (1659-1695)

One charming night from *The Fairy Queen* Z629 (1692)

Stephen Sondheim (1930-2021)

From *Into the Woods* (1987)
Last Midnight • No One Is Alone

Joni Mitchell (b.1943)

Both Sides Now (1966) arranged by Arthur Lavandier



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'Shéhérazade, in which Debussy's influence, at least spiritual, is rather evident, dates from 1903', wrote **Maurice Ravel**. 'Once again I succumbed to the profound fascination which the Orient has exerted upon me since childhood...'.

As ever, he revealed little and left his music to say much, though in the case of his song-cycle *Shéhérazade*, to poems by the painter and poet Tristan Klingsor (born Léon Leclère), the words and make leave commentary superfluous. The shimmering melisma; the quiet, yearning cry of 'Asie!'; the glittering cascade of sound that follows, and the swell of the harmony as the sails fill and poet and composer imagine themselves borne to that 'land from childhood tales/Where fantasy sleeps like an empress' – well, their entire function is to imply more than any prose. Ravel had attempted and abandoned an opera (also entitled *Shéhérazade*) based on the *Arabian Nights* in the previous decade. Now, under the spell of Debussy and Klingsor's verse, he found the soundworld he had sought. And possibly something more. For the openly gay Klingsor, the final poem *L'indifférent*, with its beautiful stranger whose 'eyes are soft, like a girl's' was perhaps more an open avowal of self than the setting by the intensely private Ravel, who originally placed this song second in his cycle and dedicated it to a woman: Emma Bardac, the ex-lover of Gabriel Fauré, who would shortly (and scandalously) elope with Debussy to the *isle joyeuse* of Jersey. Ravel finds everything he needs in Klingsor's words and images, and accusations of Orientalism are broadly irrelevant because the Orientalism is the whole point.

Shéhérazade is an escape into an imaginary world where even the most private and forbidden desires find precise and endlessly tender expression.

To hear that imagination projected outwards, we jump forward to 1908 and the piano suite that Ravel composed under the spell of another poet: Aloïsius Bertrand's 1836 anthology *Gaspard de la nuit*. 'All the romanticism of the nineteenth century is contained in that little book!' declared Ravel, and in *Ondine*, he imagines Bertrand's lovelorn water spirit. Her pleading speaks even from the raindrops that trickle down the poet's window until – despairing – 'she wept a few tears, sent forth a peal of laughter, and vanished in a burst of showers that ran down, colourless, all along my blue-paned window'.

Ravel's imagination flowered in fertile soil. **Augusta Holmès** – a Parisienne of Irish descent; a composer, a pianist, a poet and (by all accounts) a peerless singer – was long remembered principally for her effect on the men who loved her (a list once said to include César Franck, Saint-Saëns and Richard Wagner). In recent years her own remarkable achievement has come to be more widely recognised – it was certainly known to Ravel. She composed well over 100 songs, and these two, setting verses by the composer herself, come from her 20 *Mélodies* of 1892. Holmès depicts a female

warrior and a nocturnal spectre with the directness and untrammelled fantasy of a composer whose willpower (in Saint-Saëns's words) 'breaks all barriers'.

Great women stood beside many of the eminent men in French music, and it's been suggested that Ravel's 'beloved master' **Gabriel Fauré** was inspired to write both his 'Sérénade toscane' (c.1878) and 'Après un rêve' (1877, and still probably his best-loved song) by Pauline Viardot's settings of Tuscan folk-poetry. Rural Italy was, at that time, quite as exotic as the Orient to a Paris-based composer, and the Italian originals in each case were adapted by Fauré's Conservatoire colleague Romaine Bussine. 'La fée aux chansons' is another shimmering supernatural vision – less tragic than Ravel's *Ondine* and not as sinister as Holmès's nocturnal Princess, but every bit as dazzlingly realised.

And so we cross the channel to the English-speaking world, though we're staying for the moment in the realm of the supernatural. We're in the Athenian forest of Shakespeare's *A Midsummer Night's Dream*, as re-imagined in **Purcell** and Thomas Betterton's 1692 theatrical spectacular *The Fairy Queen*. Titania and her train are looking forward to the pleasures of the night; that the lilting, caressing phrases of 'One charming night' are sung by the personification of Secrecy tells us all we need to know.

We're already in the woods, after all – a place, in the words of the late **Stephen Sondheim**, where it was perfectly possible that a crowd of unrelated fairy-tale characters might 'collide and intertwine in a mutual meeting ground'. *Into the Woods* (1987) was the result: a show in which Sondheim and his co-writer James Lapine followed a group of characters whose 'concerns are quotidian, their attitudes typically urban – impatient, sarcastic, bickering, resigned – prototypical except that they speak in stilted fairytale language and are surrounded by witches and princesses and eventually giants'. 'Last Midnight' is sung by one such witch; one of Sondheim's gloriously laconic, painfully honest waltz songs in which a character turns out to be not quite what we expected. But then, as we hear in the show's great eleven o'clock number 'No One Is Alone', 'witches can be right, giants can be good'.

The spirit, if not the precise method, finds an echo in **Joni Mitchell**'s song 'Both Sides Now' – written in 1966 and inspired by a description of an air traveller gazing down from above the clouds; 'I've looked at love from both sides now/From give and take, and still somehow/It's love's illusions I recall...'. After an evening of fairy tales and fantastic visions, it's not quite a happy-ever-after. But it's the product of an imagination soaring free in pursuit of the secrets of the human heart; and that's an impulse that Ravel, Fauré and Augusta Holmès would all have recognised.

Maurice Ravel (1875-1937)

Shéhérazade (1903)

Tristan Klingsor

Asie

Asie, Asie, Asie,
Vieux pays merveilleux des
contes de nourrice,
Où dort la fantaisie
Comme une impératrice
En sa forêt tout emplit de
mystères, Asie,
Je voudrais m'en aller avec la
goélette
Qui se berce ce soir dans le
port,
Mystérieuse et solitaire,
Et qui déploie enfin ses
voiles violettes
Comme un immense oiseau
de nuit dans le ciel d'or.
Je voudrais m'en aller vers
des îles de fleurs
En écoutant chanter la mer
perverse
Sur un vieux rythme
ensorceleur;
Je voudrais voir Damas et les
villes de Perse
Avec les minarets légers
dans l'air;
Je voudrais voir de beaux
turbans de soie
Sur des visages noirs aux
dents claires;
Je voudrais voir des yeux
sombres d'amour
Et des prunelles brillantes de
joie
En des peaux jaunes comme
des oranges;
Je voudrais voir des
vêtements de velours
Et des habits à longues
franges;
Je voudrais voir des
calumets entre des
bouches
Tout entourées de barbe
blanche;
Je voudrais voir d'après
marchands aux regards
louches,
Et des cadis, et des vizirs
Qui du seul mouvement de
leur doigt qui se penche
Accordent vie ou mort au gré
de leur désir.

Asia

Asia, Asia, Asia,
ancient wonderland of
fairy tales,
where fantasy sleeps
like an empress
in her mystery-filled
forest, Asia,
I long to set sail with the
schooner
which rocks this evening
in the harbour,
mysterious and solitary,
and which spreads at last
its violet sails
like a huge night-bird in
the golden sky.
I long to set sail for isles
of flowers
as I listen to the song of
the wayward sea
with its old bewitching
rhythm;
I long to see Damascus
and the cities of Persia
with their airy
minarets;
I long to see beautiful
silken turbans
above black faces with
white teeth;
I long to see eyes dark
with love
and pupils sparkling with
joy
sunk in skins as yellow as
oranges;
I long to see velvet
raiments
and long-fringed robes;
I long to see
calumets
in mouths
fringed about with white
beards;
I long to see grasping
merchants with shifty
looks,
and cadis and viziers
who with a single crook of
the finger
dispense life or death on
a whim.

Je voudrais voir la Perse, et
l'Inde, et puis la Chine,
Les mandarins
ventrus sous les
ombrelles,

Et les princesses aux mains
fines,

Et les lettrés qui se
querellent

Sur la poésie et sur la beauté;

Je voudrais m'attarder au
palais enchanté

Et comme un voyageur
étranger

Contempler à loisir des
paysages peints

Sur des étoffes en des
cadres de sapin

Avec un personnage au
milieu d'un verger;

Je voudrais voir des
assassins souriant

Du bourreau qui coupe un
cou d'innocent

Avec son grand sabre
courbé d'Orient;

Je voudrais voir des pauvres
et des reines;

Je voudrais voir des roses et
du sang;

Je voudrais voir mourir
d'amour ou bien de haine,

Et puis, m'en revenir plus
tard

Narrer mon aventure
aux curieux
de rêves,

En élévant comme Sindbad
Ma vieille pipe arabe

Du temps en temps jusqu'à
mes lèvres

Pour interrompre le conte
avec art...

I long to see Persia, and
India, and then China,
portly mandarins beneath
their sunshades,

and princesses with
delicate hands,

and learned men
disputing

about poetry and
beauty;

I long to linger in
enchanted palaces,

and like a foreign traveller

gaze at leisure on
landscapes painted

on fabrics in pinewood
frames,

with a figure in the midst
of an orchard;

I long to see assassins
smiling,

as the executioner cuts
off an innocent head

with his great curved
Oriental scimitar;

I long to see beggars and
queens;

I long to see roses and
blood;

I long to see death for
love or else for hate,
and then to return
later

and recount my
adventures to those
intrigued by dreams,

while raising like Sinbad
my old Arabian pipe
from time to time to my
lips,

artfully to interrupt the
tale...

Please do not turn the page until the song and its accompaniment have ended.

La flûte enchantée

L'ombre est douce et mon maître dort,
Coiffé d'un bonnet conique de soie,
Et son long nez jaune en sa barbe blanche.
Mais moi je suis éveillée encore
Et j'écoute au dehors
Une chanson de flûte où s'épanche
Tour à tour la tristesse ou la joie,
Un air tour à tour langoureux ou frivole
Que mon amoureux cheri joue,
Et quand je m'approche de la croisée,
Il me semble que chaque note s'envole
De la flûte vers ma joue
Comme un mystérieux baiser.

The enchanted flute

The shade is soft and my master sleeps,
a cone-shaped silken cap on his head,
and his long yellow nose in his white beard.
But I am still awake,
listening to the song of a flute outside that pours forth sadness and joy in turn,
a tune now languorous now lively, which my dear lover plays,
and when I draw near the casement, each note seems to fly from the flute to my cheek like a mysterious kiss.

L'indifférent

Tes yeux sont doux comme ceux d'une fille,
Jeune étranger,
Et la courbe fine
De ton beau visage de duvet ombragé
Est plus séduisante encore de ligne.

Ta lèvre chante
Sur le pas de ma porte
Une langue inconnue et charmante
Comme une musique fausse;
Entre! et que mon vin te réconforte...

Mais non, tu passes
Et de mon seuil je te vois t'éloigner
Me faisant un dernier geste avec grâce
Et la hanche légèrement ployée
Par ta démarche féminine et lasse.

The indifferent one

Your eyes are soft like a girl's, young stranger, and the delicate curve of your handsome down-shaded face is still more attractively shaped.

Your lips sing at my door an unknown charming tongue, like music off-pitch; enter! and let my wine refresh you...

But no, you pass by and I see you leaving my threshold, gracefully waving farewell, your hips lightly swaying in your languid feminine way.

Ondine from *Gaspard de la nuit* (1908)

Augusta Holmès (1847-1903)

La guerrière (pub. 1892) Augusta Holmes

Sous un chêne, dans la clairière,
Dort la guerrière
Au casque d'or;
Mieux qu'Amadis et Galaor,
De hauts faits elle est coutumière.
Mais l'aube a versé la lumière.
Pourquoi donc sommeiller encor,
Belle guerrière,
Au casque d'or?
Dort-elle?
Dans sa main crispée,
O grande épée,
Qui te brisa?
Un triste corbeau croassa:
'Dans le sang finit l'épopée;
A dix contre une ils l'ont frappée,
Celle que la gloire berça!
Et pour toujours, dans la clairière
Dort la guerrière
Au casque d'or!
Sombre témoin, réponds encor!
Qui l'a blessée au cœur?
'Son frère!'
she makes a habit of heroic exploits.
But dawn has cast the scene in a new light.
Why do you still sleep,
lovely warrior in the golden helmet?
Does she sleep?
In her clenched hand,
O great sword,
who has shattered you?
A mournful crow croaks:
'The epic ends in blood;
ten against one they struck her,
she who was raised by glory!
And for all time, in the clearing
sleeps the warrior in the golden helmet!'
Solemn witness, answer again!
Who wounded her in the heart?
'Her brother!'

La princesse sans cœur (pub. 1892) Augusta Holmès

Avez-vous vu dans les bois cette nuit
Passer comme un rayon lunaire,
Sans bruit,
Une forme blanche et légère
Qu'un fantôme accompagne et suit?
Elle cueille Feuille à feuille,

Have you seen, in the woods tonight, like a ray of moonlight, soundless, a white and light shape pass, accompanied and followed by a ghost? She gathers leaf by leaf,

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| Patiemment, dans les gazons, Les malfaisantes floraisons Dont l'enfer tire ses poisons Qui font tomber en pâmoissons Les infortunés qu'elle accueille De ses trahisons! C'est elle qu'il me faut aimer et suivre! C'est elle que je hais! C'est elle qui m'enivre! C'est elle qu'il me faut tuer, si je veux vivre, L'infendale et magique fleur! C'est la traîtresse, L'enchanteresse, Qui torture et séduit sans cesser! C'est la princesse Sans cœur! | patiently, across the lawns, the wicked florescence from which hell draws its poisons that send into a swoon the unfortunates she takes in with her treacheries! It is she that I must love and follow! It is she that I hate! It is she that intoxicates me! It is she that I must kill, if I want to live, the monstrous, magical flower! That's the traitor, the enchantress, who endlessly torments and seduces! That's the princess with no heart! | De voir les bois déserts: Avec les hirondelles Ses amis infidèles Avaient fui dans les airs. Et tout l'hiver la fée, D'herbe morte coiffée, Et comptant les instants Sous les forêts immenses, Compose des romances Pour le prochain printemps! | to find the woods deserted. With the swallows, her unfaithful friends had flown away on the wind. And all winter long, the fairy, crowned the dead grass and counting time in the vast forests composes songs for the coming spring! |
|--|---|---|--|

Gabriel Fauré (1845-1924)

La fée aux chansons Op. 27 No. 2 (1882) Armand Silvestre

Il était une fée
D'herbe folle coiffée,
Qui courait les
buissons,
Sans s'y laisser surprendre,
En avril, pour apprendre
Aux oiseaux leurs chansons.

Lorsque geais et linottes
Faisaient des fausses notes
En récitant leurs
chants
La fée, avec constance,
Gourmandait d'importance
Ces élèves méchants.

Sa petite main nue,
D'un brin d'herbe menue
Cueilli dans les
halliers,
Pour stimuler leurs zèles,
Fouettait sur leurs ailes
Ces mauvais écoliers.

Par un matin d'automne,
Elle vient et
s'étonne,

The fairy of songs

There was a fairy
crowned with rank weeds
who ran through the
bushes
without being caught,
in April, to teach
the birds their songs.

When jays and linnets
sang wrong notes
as they recited their
songs,
the fairy, tirelessly,
sternly rebuked
those naughty pupils.

Her little bare hand,
with a tiny blade of grass
plucked from the
thickets,
to stimulate their zeal
would whip the wings
of those bad scholars.

One autumn morning
she comes and is amazed

| | |
|--|-----------------|
| Sérénade toscane Op. 3 No. 2 (?1878) Romain Bussine, after Anonymous | Tuscan serenade |
|--|-----------------|

O toi que berce un rêve
enchanteur,
Tu dors tranquille en ton lit
solitaire,
Eveille-toi, regarde le
chanteur,
Esclave de tes yeux, dans la
nuit claire!

Eveille-toi mon âme, ma
pensée,
Entends ma voix par la brise
emportée:
Entends ma voix chanter!
Entends ma voix pleurer,
dans la rosée!

Sous ta fenêtre en vain ma
voix expire,
Et chaque nuit je redis
mon martyre,
Sans autre abri que la
voûte étoilée,
Le vent brise ma
voix et la nuit est
glacée.

Mon chant s'éteint en un
accent suprême,
Ma lèvre tremble en
murmurant je t'aime.
Je ne peux plus chanter!
Ah! daigne te
montrer! daigne
apparaître!

Song continues overleaf. Please turn the page as quietly as possible.

You whom a lovely dream
lulls,
you sleep quietly in your
lonely bed;
awake, gaze at the singer,
enslaved by your eyes in
the moonlit night!

Awake, my soul, my
thoughts,
hear my voice borne on
the breeze:
hear my voice sing,
hear my voice weep in the
dew!

My song dies on a final
cadence.
My lips quiver as they
murmur: I love you,
I can no longer sing!
Ah! Deign to show
yourself! Deign to
appear!

Si j'étais sûr que tu ne veux paraître
Je m'en irais, pour t'oublier, demander au sommeil
De me bercer jusqu'au matin vermeil,
De me bercer jusqu'à ne plus t'aimer!

If I were sure you did not wish to appear,
I would go away to forget you, I would ask of sleep
to cradle me until the rosy dawn,
to cradle me till I loved you no more!

Après un rêve Op. 7

No. 1 (1877)

Anon. trans. Romain Bussine

Dans un sommeil que charmait ton image
Je rêvais le bonheur, ardent mirage,
Tes yeux étaient plus doux, ta voix pure et sonore,
Tu rayonnais comme un ciel éclairé par l'aurore;

Tu m'appelais et je quittais la terre
Pour m'enfuir avec toi vers la lumière,
Les cieux pour nous entr'ouvriraient leurs nues,
Splendeurs inconnues, lueurs divines entrevues.

Hélas! hélas, triste réveil des songes,
Je t'appelle, ô nuit, rends-moi tes mensonges;
Reviens, reviens radieuse,
Reviens, ô nuit mystérieuse!

After a dream

In sleep made sweet by a vision of you
I dreamed of happiness, fervent illusion,
your eyes were softer, your voice pure and ringing,
you shone like a sky that was lit by the dawn;

You called me and I departed the earth to flee with you toward the light,
the heavens parted their clouds for us, we glimpsed unknown splendours, celestial fires.

Alas, alas, sad awakening from dreams!
I summon you, O night, give me back your delusions;
return, return in radiance, return, O mysterious night!

Henry Purcell (1659-1695)

One charming night from *The Fairy Queen*

Z629 (1692)

Anonymous, after William Shakespeare

One charming night
Gives more delight
Than a hundred lucky days.
Night and I improve the feast,
Make the pleasure longer last,
A thousand thousand several ways.

Stephen Sondheim (1930-2021)

From *Into the Woods* (1987)

Stephen Sondheim

Last Midnight (1987)

It's the last midnight.

It's the last wish ...

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No One Is Alone (1987)

Mother cannot guide you,
Now you're on your own ...

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Joni Mitchell (b.1943)

Both Sides Now (1966)

arranged by Arthur Lavandier
Joni Mitchell

Rows and floes of angel hair
And ice cream castles in the air ...

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Translations of Ravel and 'Après un rêve' by Richard Stokes from A French Song Companion (Johnson/Stokes) published by OUP. Holmès by Jean du Monde. All other Fauré by Richard Stokes.