

WIGMORE HALL

Friday 29 October 2021 1.00pm

Grace Durham mezzo-soprano

Edward Liddall piano

Graciane Finzi (b.1945)

Cabaret Voltaire (2015)

Ernest Chausson (1855-1899)

Hébé Op. 2 No. 6 (1882)

Gabriel Fauré (1845-1924)

Clair de lune Op. 46 No. 2 (1887)

Liam Paterson (b.1991)

Dans la forêt de septembre Op. 85 No. 1 (1902)

Joseph Haydn (1732-1809)

Arianna a Naxos HXXVlb 2 (c.1790)

Maurice Ravel (1875-1937)

5 mélodies populaires grecques (1904-6)

Chanson de la mariée • Là-bas, vers l'église •

Quel galant m'est comparable •

Chanson des cueilleuses de lentisques • Tout gai!

Lili Boulanger (1893-1918)

Nous nous aimerons from *Clairières dans le ciel* (1913-14)

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**ARTS COUNCIL
ENGLAND**



Graciane Finzi (b.1945)

Cabaret Voltaire (2015)

after Hugo Ball

Dada, est une nouvelle tendance artistique, on s'en rend bien compte quisque, jusqu'à aujourd'hui personne n'en savait rien. C'est terriblement simple.

'Cheval de bois'

'Va t'faire, Au revoir, à la prochaine'.

En roumain,' oui en effet, vous avez raison, - c'est d'accord, vraiment, on s'en occupe' etcetera.

C'est un mot international.

Seulement un mot et ce mot comme mouvement

Très facile a comprendre

Psychologie Dada y compris indigestions et crampes brouillarddeuses, litterature Dada bourgeoisie Dada et vous, très vénérés poètes, vous qui avez toujours fait de la poésie avec des mots, mais qui

n'en faites jamais du mot lui-même, vous qui, tournez autour d'un simple point en poétisant.

Guerre mondiale Dada et pas de fin, révolution Dada et pas de commencement.

Comment devenir célèbre? En disant Dada, jusqu'à la folie, jusqu'à l'évanouissement

Comment obtenir la béatitude? En disant Dada. D'un geste noble, jusqu'à la folie.

Comment en finir avec tout ce qui est journalisticaille,

Comment en finir avec tout ce qui est gentil et propre, borné, vermolu de morale, énervé, européenisé, conventionnel?

En disant Dada. Dada c'est l'âme du monde, c'est le grand truc, c'est le meilleur savon au lait de lys du monde.

Dada, Monsieur Rubiner, Dada, Monsieur Korodi, Dada,

Dada, is a new artistic trend, we realise that, until today nobody knew anything about it. It is terribly simple.

'Wooden horse'

'Go to hell, goodbye, see you next time'.

In Romanian,' yes indeed, you are right, - it's okay, really, we'll take care of it' etcetera.

It's an international word, only one word and this word as a movement

Very easy to understand Dada psychology including indigestion and foggy cramps, Dada literature, Dada bourgeoisie and you, revered poets, who have always made poetry with words, but who

but who never make of the word itself, you who, turn around a simple point while poetizing.

World War Dada and no end, revolution Dada and no beginning.

How to become famous? By saying Dada, until the madness, until the fainting

How to get bliss? By saying Dada. With a noble gesture, until the madness.

How to get rid of everything that is journalistic,

How to finish with all that is nice and clean, narrow-minded, wormed of morals, irritated, Europeanised, conventional?

By saying Dada. Dada is the soul of the world, it is the great thing, it is the best lily milk soap in the world.

Dada, Mr Rubiner, Dada, Mr Korodi, Dada, Mr

Monsieur Huelsenbeck, Richard Huelsenbeck, Dada Monsieur Anastasius Lilienstein, cela veut dire en allemand: l'hospitalité de la Suisse est vraiment appréciable. Et en esthétique, ce qui compte, c'est la qualité.

Si une vibration mesure trois pieds, je veux, bien entendu, des mots qui mesurent trois pieds.

Les mots de Monsieur Dupont ne mesurent que deux centimètres et demi

Je laisse galipetter les voyelles, je laisse tout simplement tomber les sons, à peu près comme miaule un chat. Des mots surgissent, des épaules de mots, des jambes, des bras, des mains de mots.

Je veux le mot là où il s'arrête et là où il commence.

Pourquoi l'arbre ne pourrait-il pas s'appeler Ploupouche et Plouploubache quand il a plu?

Le mot, messieurs, le mot est une affaire publique de tout premier ordre

Huelsenbeck, Richard Huelsenbeck, Dada Mr Anastasius Lilienstein, that means in German: the hospitality of Switzerland is really appreciable. And in aesthetics, quality is what counts.

If a vibration is three feet long, I want words that are three feet long.

Mr Dupont's words are only two and a half centimetres long

I let the vowels gallivant, I simply let the sounds fall, much like a cat meows. Words appear, shoulders of words, legs, arms, hands of words.

I want the word where it stops and where it starts.

Why couldn't the tree be called Ploupouche and Plouploubache when it rained?

The word, gentlemen, the word is a public matter of very first order

Ernest Chausson (1855-1899)

Hébé Op. 2 No. 6 (1882)

Louise-Victorine Ackermann

Hebe

Les yeux baissés, rougissante et candide,

Vers leur banquet quand Hébé s'avancait.

Les Dieux charmés tendaient leur coupe vide,

Et de nectar l'enfant la remplissait.

Nous tous aussi, quand passe la jeunesse,

Nous lui tendons notre coupe à l'envi.

Quel est le vin qu'y verse la déesse?

Nous l'ignorons; il enivre et ravit.

When Hebe, guileless and with lowered gaze,

blushingly drew near their feast,

the delighted gods proffered empty goblets

which the child replenished with nectar.

And we too, when youth fades,

vie in proffering her our goblets.

What is the wine she dispenses?

We do not know; it elates and enraptures.

Ayant souri dans sa grâce
immortelle,
Hébé s'éloigne; on la rappelle en vain.
Longtemps encor sur la route éternelle,
Notre œil en pleurs suit l'échanson divin.

Having smiled with her immortal grace,
Hebe goes on her way - you summon her in vain.
For a long time still on the eternal path,
we follow the gods' cup-bearer with weeping eyes.

Gabriel Fauré (1845-1924)

Clair de lune Op. 46 Moonlight

No. 2 (1887)

Paul Verlaine

Votre âme est un paysage choisi
Que vont charmant masques et bergamasques
Jouant du luth et dansant et quasi
Tristes sous leurs déguisements fantasques.

Your soul is a chosen landscape bewitched by masquers and bergamaskers, playing the lute and dancing and almost sad beneath their fanciful disguises.

Tout en chantant sur le mode mineur
L'amour vainqueur et la vie opportune,
Ils n'ont pas l'air de croire à leur bonheur
Et leur chanson se mêle au clair de lune,

Singing as they go in a minor key of conquering love and life's favours, they do not seem to believe in their fortune and their song mingles with the light of the moon,

Au calme clair de lune triste et beau,
Qui fait rêver les oiseaux dans les arbres
Et sangloter d'extase les jets d'eau,
Les grands jets d'eau sveltes parmi les marbres.

The calm light of the moon, sad and fair, that sets the birds dreaming in the trees and the fountains sobbing in their rapture, tall and svelte amid marble statues.

Dans la forêt de septembre Op. 85 No. 1 (1902) *Catulle Mendès*

Ramure aux rumeurs amollies, Troncs sonores que l'âge creuse,
L'antique forêt douloureuse S'accorde à nos mélancolies.

Foliage of deadened sound, resonant trunks hollowed by age, the ancient, mournful forest blends with our melancholy.

Ô sapins agriffés au gouffre,

Nids déserts aux branches brisées, Halliers brûlés, fleurs sans rosées,
Vous savez bien comme l'on souffre!

Et lorsque l'homme, passant blême, Pleure dans le bois solitaire, Des plaintes d'ombre et de mystère L'accueillent en pleurant, de même.

Bonne forêt! promesse ouverte De l'exil que la vie implore, Je viens d'un pas alerte encore Dans ta profondeur encor verte.

Mais d'un fin bouleau de la sente Une feuille, un peu rousse, frôle Ma tête et tremble à mon épaule; C'est que la forêt vieillissante,

Sachant l'hiver où tout avorte, Déjà proche en moi comme en elle, Me fait l'aumône fraternelle De sa première feuille morte!

Liam Paterson (b.1991)

The Isle Is Full of Noises (2016)

William Shakespeare

Be not afear'd; the isle is full of noises, Sounds and sweet airs, that give delight, and hurt not. Sometimes a thousand twanging instruments Will hum about mine ears; and sometime voices, That, if I then had waked after long sleep, Will make me sleep again: and then, in dreaming, The clouds methought would open, and show riches Ready to drop upon me; that, when I waked, I cried to dream again.

Joseph Haydn

(1732-1809)

Arianna a Naxos

HXXVIb:2 (c.1790)

Anonymous

Recitative

Teseo mio ben,
Dove sei tu?
Vicino d'averti mi parea
Ma un lusinghiero sogno fallace
m'ingannò.
Già sorge in ciel la rosea
Aurora
E le rive e i fior colora
Febo
Uscendo dal mar col crine
aurato.
Sposo adorato, dove guidasti il
piè?
Forse le fere ad inseguir ti
chiama il tuo nobile ardor.
Ah vieni, O caro,
Ed offrirò più grata preda a tuoi
lacci.
Il cor d'Arianna amante, che
t'adora costante,
Stringi con nodo più tenace
E più bella la face splenda dal
nostro amor.
Soffrir non posso
D'esser da te divisa un sol
istante.
Ah di vederti, O caro, già mi
strugge il desio.
Ti sospira il mio cuor.
Vieni, idol mio.

Aria. Largo

Dove sei, mio bel tesoro?
Chi t'involta a questo cor?
Se non vieni, io già mi moro,
Né resisto al mio dolor.
Se pietade avete, O Dei,
Secondate i voti miei;
A me torni il caro ben.
Dove sei? Teseo!

Recitative

Ma, a chi parlo?
Gli accenti eco ripete sol.
Teseo non m'ode,
Teseo non mi risponde,
E portano le voci e l'aure e
l'onde.

Ariadne on Naxos

Recitative

Theseus my beloved,
where are you?
I seem to have you near me,
but a flattering treacherous
dream deceives me.
Already rose-coloured Dawn is
rising in the sky
and Phoebus colours the grass
and flowers
rising from the sea with his
golden hair.
Adored husband, where have
your footsteps led you?
Perhaps your noble ardour calls
you to pursue wild beasts.
Ah come, my dearest,
and I shall offer a more pleasing
prey to your snares.
Arianna's loving heart, which
adores you faithfully,
clasps the splendid
light of our love with a firmer
knot.
I cannot bear
to be apart from you for a single
moment.
Ah beloved, I am consumed with
longing to see you.
My heart sighs for you.
Come, my idol.

Aria. Largo

Who stole you from this heart?
Who stole you from this heart?
If you do not come, already I die,
nor resist my grief.
If you have pity, O Gods,
fulfil my desires;
return my dear beloved to me.
Where are you? Theseus!

Recitative

But to whom am I speaking?
Only echo repeats my words.
Theseus does not hear me,
Theseus does not answer me,
and my voice is carried away by
the wind and the waves.

Poco da me lontano esser egli
dovria.

Salgasi quello che più d'ogni

altro s'alza alpestro scoglio:

Ivi lo scoprirò.

Che miro?

O stelle!

Misera me!

Quest'è l'argivo legno,

Greci son quelli.

Teseo!

Ei sulla prora!

Ah, m'inganassi almen ...

No no, non m'inganno.

Ei fugge,

Ei qui mi lascia in abbandono.

Più speranza non v'è, tradita io
sono.

Teseo, Teseo, m'ascolta Teseo!

Ma oimè! Vaneggio.

I flutti e il vento lo involano per
sempre agli occhi miei.

Ah, siete ingiusti, O Dei

Se l'empio non punite!

Ingrato! Perchè ti trassi dalla
morte?

Dunque tu dovevi tradirmi?

E le promesse, e i giuramenti
tuoi?

Spergiuro! Infido!

Hai cor di lasciarmi!

A chi mi volgo?

Da chi pietà sperar?

Già più non reggo:

Il piè vacilla,

E in così amaro istante

Sento mancarmi in sen l'alma
tremante.

Aria. Larghetto

Ah! che morir vorrei

In si fatal momento,

Ma al mio crudel tormento

Mi serba ingiusto il ciel.

Presto

Misera abbandonata

Non ho chi mi consola.

Chi tanto amai

s'involà,

Barbaro ed infidel.

He must not be far from
me.

Let me climb the highest of
these steep rocks:

I shall discover him thus.

What do I see?

O heavens!

Misery me!

That is the wooden Argosy,
those men are Greeks.

Theseus!

He is on the prow!

O may I at least be mistaken ...
no, no, I am not mistaken.

He flees,

he leaves me abandoned here.
There is no longer any hope for
me, I am betrayed.

Theseus, listen to me Theseus!
But alas! I am raving.

The waves and wind are stealing
him from my eyes for ever.

Ah, you are unjust, O Gods
if you do not punish the infidel!

Ungrateful man! Why did I

snatch you away from death?

So you had to betray me?

And your promises and your
oaths?

Perjurer! Infidel!

Have you the heart to leave me?

To whom can I turn?

From whom can I hope for pity?

I can already bear no more:
my step falters,

and in so bitter a moment

I feel my trembling soul

weaken.

Aria. Larghetto

Ah, how I should like to die
in so fatal a moment,

but the heavens unjustly keep me
in my cruel torment.

Presto

Wretched and abandoned

I have no one to console me.

He whom I loved so much has
fled,

barbarous and unfaithful.

Maurice Ravel (1875-1937)

5 mélodies populaires grecques (1904-6)

Traditional, trans. Michel-Dimitri Calvocoressi

Chanson de la mariée

Réveille-toi, réveille-toi, perdrix mignonne.
Ouvre au matin tes ailes.
Trois grains de beauté, mon cœur en est brûlé.
Vois le ruban, le ruban d'or que je t'apporte
Pour le nouer autour de tes cheveux.
Si tu veux, ma belle, viens nous marier:
Dans nos deux familles, tous sont alliés.

The bride's awakening

Wake up, wake up, pretty partridge,
spread your wings to the morning.
Three beauty spots – and my heart's ablaze.
See the golden ribbon I bring you
to tie around your tresses.
If you wish, my beauty, let us marry!
In our two families all are related.

Là-bas, vers l'église

Là-bas, vers l'église,
Vers l'église Ayio Sidero,
L'église, ô Vierge sainte,
L'église, Ayio Constantino
Se sont réunis, rassemblés en nombre infini,
Du monde, ô Vierge sainte!
Du monde tous les plus braves!

Down there by the church

Down there by the church,
by the church of Saint Sideros,
the church, O Holy Virgin,
the church of Saint Constantine,
are gathered together, in infinite numbers,
the bravest people, O Holy Virgin,
the bravest people in the world!

Quel galant m'est comparable

Quel galant m'est comparable,
D'entre ceux qu'on voit passer?
Dis, dame Vassiliki?
Vois, pendus, pendus à ma ceinture,
Pistolets et sabre aigu...
Et c'est toi que j'aime!

What gallant can compare with me?

What gallant can compare with me among those seen passing by?
Tell me, Mistress Vassiliki?
See, hanging at my belt,
pistols and sharp sword...
and it's you I love!

Chanson des cueilleuses de lentisques

Ô joie de mon âme,
Joie de mon cœur, trésor qui m'est si cher;
Joie de l'âme et du cœur.
Toi que j'aime ardemment,

Song of the lentisk gatherers

O joy of my soul,
joy of my heart, treasure so dear to me;
joy of the soul and of the heart,
you whom I love with passion,

Tu es plus beau qu'un ange.

Ô lorsque tu paraîs, ange si doux,

Devant nos yeux,

Comme un bel ange blond,

Sous le clair soleil,

Hélas, tous nos pauvres coeurs

soupirent!

you are more beautiful than an angel.

O when you appear, angel so sweet,

before our eyes,

like a lovely, blond angel under the bright sun –

alas, all our poor hearts

sigh!

Tout gai!

So merry!

Tout gai,

Ha, tout gai;

Belle jambe, tireli, qui danse,

Belle jambe, la vaisselle danse.

Tra-la-la.

So merry,

ah, so merry;

lovely leg, tireli, that dances,

lovely leg, the crockery dances,

tra la la.

Lili Boulanger (1893-1918)

Clairières dans le ciel (1913-14)

Francis Jammes

Nous nous aimerons

We shall love each other

Nous nous aimerons tant que nous tairons nos mots,
en nous tendant la main, quand nous nous reverrons.

Vous serez ombragée par d'anciens rameaux sur le banc que je sais où nous nous assoierons.

Donc nous nous assoierons sur ce banc tous deux seuls ...
D'un long moment, ô mon amie, vous n'oserez ...

Que vous me serez douce et que je tremblerai ...

We shall love each other so, that we shall be silent as we hold out hands when next we meet.

You will be shaded by old branches on the bench where I know we shall both sit down.

And so we shall sit down on this bench, we two alone... For a long while, my friend, you will not dare... How gentle you will be with me and how I shall tremble...

Translations of Fauré, Ravel and Boulanger by Richard Stokes from A French Song Companion (Johnson/Stokes) published by OUP. Chausson by Richard Stokes. Haydn by Misha Donat.