# WIGMORE HALL

Sunday 5 February 2023 7.30pm

# Tragic Handelian figures

Les Talens Lyriques Simone Pirri violin Gabriel Grosbard violin Emmanuel Jacques cello Christophe Rousset director, harpsichord Ambroisine Bré mezzo-soprano

George Frideric Handel (1685-1759)	Notte placida e cheta HWV142 (?1708)
Arcangelo Corelli (1653-1713)	Trio Sonata in G minor Op. 3 No. 11 (pub. 1689) <i>I. Grave • II. Presto • III. Adagio • IV. Allegro</i>
	<i>Ciaccona. Largo - Allegro</i> from Trio Sonata in G Op. 2 No. 12 'Ciaccona' (pub. 1685)
George Frideric Handel	From <i>Giulio Cesare in Egitto</i> HWV17 (1724 rev. 1725-30) Cara speme, questo core • Svegliatevi nel core
	Interval
George Frideric Handel	Son qual stanco Pellegrino from <i>Arianna in Creta</i> HWV32 (1733-4)
	Trio Sonata in B minor HWV386b (pub. c.1730-3) <i>I. Andante • II. Allegro ma non troppo •</i> <i>III. Largo • IV. Allegro</i>
	Agrippina condotta a morire HWV110 (c.1807-8)

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18th-century Italy was irresistible to two groups of visitors above all others: the intrepid young on the fashionable 'Grand Tour', and artists. However, whereas most of those travelling through Europe for their own interest were of means allowing them to extend their adventures as long as they chose, the musicians, writers and painters converging on Italy's main cities could not afford themselves any such indulgence. They needed to use their time in the vibrant cultural centres of Florence, Venice and Rome to enrich their work, and to do that they also needed financial and material support in the form of patronage from the peninsula's most resourceful and significant figures.

The most accomplished musicians could hope to attract the attention of the most senior clerics in Rome such as Cardinals Pietro Ottoboni and Benedetto Pamphili, who spent notoriously large sums on musical spectaculars for their private parties. By the time George Frideric Handel arrived in Italy in 1706 Pope Clement XI had banned opera in the Papal States, so he found a loophole writing grand, sacred music and largescale secular cantatas for such figures. The latter were performed at the Cardinals' gatherings in their Roman palaces and outside during weekends at their estates in the countryside beyond the city walls. These pseudooperas also appeared at the exclusive meetings of the private society of intellectuals known as the Accademia dell'Arcadia, founded by the charismatic Queen Christina of Sweden and counting among its membership figures such as Ottoboni and Pamphili. It had been convened to revive and retain the values of ancient Classical tradition by way of representation in literature and music, and supported the work of composers such as Alessandro Scarlatti, Arcangelo Corelli and Giovanni Bononcini. Handel's time in Rome as the guest of such high-profile patrons, including the Marquis Francesco Maria Ruspoli, had led to his gradual absorption into this exclusive salon, and it was here that he first met Corelli, and encountered such notable writers as Pietro Metastasio and Piero Bonelli.

The Accademia also provided an attractive mystique to those passing through on their Grand Tours. Among the mementoes these travellers took back to London were examples of the music of the country that had so captivated them, and which originated from this illusive culture: in the famous painting by the celebrated portrait artist Pompeo Batoni, John Montagu, Earl of Sandwich, displays the spoils of his Italian tour, a chitarra tucked under his arm and an open copy of Corelli's Trio Sonata No. 5 on his lap. Then, as now, for the English Italy was synonymous with style and elegance, and when Italian musicians such as Corelli began to arrive in London, their presence permeated the entire musical scene. Most notably, English chamber music began to model itself on Corelli's archetypal trio sonatas that followed two traditional Italian forms: those written for the church ('da chiesa'), as exemplified by his Trio Sonata in G minor Op. 3 No. 11, and for chamber ('da camera'), such as the Trio Sonata in G Op. 2 No. 12 - both of which were held up as

paradigms of procedural perfection by English composers.

As the distinguished musician and historian Charles Burney wrote in his General History of Music in 1776: 'The ancient Romans had the fine arts and eminent artists from Greece; and, in return, the modern Romans supply all the rest of Europe with painting, sculpture, and Music. This last art is a manufacture in Italy, that feeds and enriches a large portion of the people; and it is no more disgraceful to a mercantile country to import it, than wine, tea, or any other production...' Handel had written most of his secular cantatas during his time in Italy between 1706 and 1710: two of the best known, which bookend this evening's performance, are based on the mythological subjects of Burney's account and date from 1707-8, when Handel was employed by the Ruspoli family. Of the many entertainments he wrote for them, Notte placida e cheta is a dream sequence, set in the pastoral surroundings of Arcadia as the protagonist imagines her lover. It is most likely to have been written for one of the Ruspoli's regular Sunday evening recitals and is unusual for a cantata – although not for an opera - in that each of its four arias is preceded by a recitative. Its intention for a grander occasion than a straightforward recital is also evident in the variety of styles it uses over the course of its movements: two recitatives are fully accompanied, the first aria concentrates on the tonal colours of the words themselves, another narrows the forces into an intimate duet between singer and cello, and the closing movement pulls all these together into a filigree display of counterpoint and fugue. Agrippina condotta a morire is more directly dramatic, telling the story of the rage of the Roman empress Agrippina the Younger as she finds herself condemned to death by her own son, Emperor Nero.

When Handel arrived in London in 1710, however, he encountered no obstacles to the composition of opera as he had in Rome. It was here that his path again crossed Pietro Bonelli's, and the two began a collaboration that included some of Handel's most famous opere serie. This dramatic Italian form was based on Classical subjects in the same manner as the secular cantatas that he had written in Italy, and which had effectively functioned as opera in disguise under the Pope's ban. As a result, they were also sung in Italian and featured some of the same heroic male characters. Giulio Cesare in Egitto was an immediate success when it was premièred at the Royal Academy in 1724. Its arias 'Cara speme, questo core' and 'Svegliatevi nel core' were both written for the character of Sesto, an en *travesti* (trouser) role most likely created by Handel for Margherita Durastanti, the soprano whose name had been closely associated with his in Rome. Arianna in Creta follows the same pattern of Classical mythology, telling the story of the slaying of the Minotaur by Theseus and Ariadne, daughter of King Minos of Crete. In it, Alceste's soothing aria 'Son qual stanco Pellegrino' transports the listener back to the voice-and-cello intimacy of Notte placida e cheta.

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# George Frideric Handel (1685-1759)

### Notte placida e cheta HWV142 (?1708) Anonymous

### Recitativo

Notte placida e cheta, che col tuo fosco ammanto porgi grato riposo al mio dolore, deh! Se potessi almeno col tuo grato sopore far ch'in sogno vedessi dell'idol mio l'idea tutta in gioia cangiata ed in sorriso, proverebbe il mio core un paradiso.

### Aria

Zeffiretti, deh! venite, Sol da voi porger si ponno Nel mio sen con dolce sonno Mormorando aure gradite. E allor poi dirò contento, Vagheggiando di mia Fille Non severe le pupille: Pur felice ebbi un momento.

### Recitativo

Momento fortunato in cui l'alma s'avviva quando di vita priva potea restar, da tante cure e tante, e se in sogno godrò, quel solo istante, vivrò sempre qual fui, fedele amante.

### Aria

Per un istante, Se in sogno, Amore, Mi fai gioir, Sempre costante T'offrisco il core Sino al morir. A un giust'affetto Questa mercede Non puoi negar, E un sol diletto A intatta fede Si può donar.

# Calm and soundless night

### Recitative

Calm and soundless night, who with your dark mantle offers welcome peace from my sorrow, ah, if you could only with your grateful languor make me see in a dream the image of my love all changed to joy and smiling, then would my heart know paradise.

### Aria

Come, oh come you zephyrs, for only you can offer my heart through sweet slumber the murmur of softblowing airs. And then I will say, content, while gazing into the eyes of my Phyllis, which are no longer frowning: 'For this moment I was happy.'

### Recitative

O happy moment in which the spirit comes alive, freed from life and the goad of so many cares. And if in a dream for just that one instant I rejoice, then I will live as always a faithful lover.

### Aria

For an instant if in a dream, Love, you make me joyful, then ever faithful I offer you my heart until death. To a true love this reward you cannot deny. This one gift to perfect faithfulness may be granted.

### Accompagnato

Ma già sento che spande l'ali placide e chete cortese sonno e le pupille aggrava. Questo misero core tu lo soccorri, Amore; fa ch'io pur giunga a quel che tanto agogno; vientene, Amore, i rai già chiudo, e sogno.

Aria Luci belle, Vaghe stelle, Pur vi miro Placidette, Vezzosette, Verso me. Son felice, Se mi lice Lo sperare Al mio amor

### Accompagnato

Grata mercé.

Oh delizie d'amor, sazie mie voglie saranno al fin. Se in mar placido e cheto di gioie di piacer, ma... chi indiscreto mi rompe il sonno ed ogni ben mi toglie? Ah, conosca il mortale:

### Aria

Che non si dà Qua giù pace gradita, Se non altro che un sogno È la sua vita.

### Accompagnato

But even now I feel the calm and silent wings of grateful sleep spread over me and way upon my eyelids. Ah, Love, come to the aid of this suffering heart; let me achieve what I so yearn for, come to me, Love, my eyes are closing and I dream already.

### Aria

Lovely eyes, comely stars, now I see you calmly, teasingly, turn toward me. I am happy if I may hope for my love an obliging mercy.

### Accompagnato

O the delights of love; at the end my desires will be satisfied. But if in this sea of peace and quiet ...who is this intruder who troubles my sleep and robs me of my joy? Ah, all mortal man should know:

### Aria

That no one can achieve longed for peace here on earth if his life is no more than a dream.

# Arcangelo Corelli (1653-1713)

# Trio Sonata in G minor Op. 3 No. 11 (pub. 1689)

I. Grave II. Presto III. Adagio IV. Allegro

# Ciaccona. Largo – Allegro from Trio Sonata in G Op. 2 No. 12 'Ciaccona' (pub. 1685)

# George Frideric Handel

# From Giulio Cesare in Egitto HWV17

(1724 rev. 1725-30) Nicola Francesco Haym, after Giacomo Francesco Bussani

# Cara speme, questo core

# Dear hope

Cara speme, questo core Tu cominci a lusingar. Par che il ciel presti favore I miei torti a vendicar. Cara speme, questo core Tu cominci a lusingar.

# Svegliatevi nel core

Svegliatevi nel core, Furie d'un'alma offesa, A far d'un traditor aspra vendetta!

L'ombra del genitore Accorre a mia difesa, E dice: a te il rigor, Figlio, si aspetta.

# Interval

# George Frideric Handel

Son qual stanco I am like Pellegrino from Arianna traveller in Creta HWV32 (1733-4) Anonymous, after Pietro Pariati

Son qual stanco pellegrino, Che nel dubbio suo cammino

Muove incerto, errando il piè.

Ma se poi si fa sua scorta, Face, o stella, si conforta E smarrito più non è.

I am like some weary traveller

l am like some weary traveller who, uncertain of his path, hesitates and stumbles.

But if he finds a lamp or star to guide him, he takes heart and then is lost no more.

# Trio Sonata in B minor HWV386b (pub. c.1730-3)

I. Andante II. Allegro ma non troppo III. Largo IV. Allegro

### Agrippina condotta a morire HWV110 (c.1807-8) Anonymous

Recitativo Dunque sarà pur vero Che disseti la terra il sangue mio? E soffrir deggio, o Dio, Che mi trapassi il sen destra ribelle? Cruda Roma! Empie stelle! Barbaro mio destin! Figlio inumano, e qual furore insano A condannar vi spinge alma innocente? Ah! Cuore, ah! Cuor dolente. Cuor di madre tradita e disprezzata Vuol così la tua sorte: Spira l'anima forte Vilipesa, schernita, invendicata.

### Aria

Orrida, oscura l'etra si renda E spesso avvampi col balenar. E tuoni e lampi, per mia sventura,

A sparger prenda il mio sperar.

### Recitativo

Ma pria che d'empia morte Nel misero mio sen, giunga l'atro veleno, Pria che pallida esangue sparga ne' fiati estremi E l'alma e 'l sangue, Giove, Giove Immortale, tu, che vuoti dall'etra, Sopra il capo de' rei, La tremenda faretra, Tu, che fra gli Dei

# Agrippina led to her death

Recitative

So it has really come to this, that the earth shall drink my blood? And must I suffer, O God, the rebel sword to pierce my breast? Cruel Rome! Wicked stars! Barbarous fate! Inhuman son! What crazed fury pushes you to condemn an innocent soul? Ah, my heart! Ah, my suffering heart, the heart of a mother betrayed and despised, your fate has willed it thus: the strong soul shall die, reviled, scorned, unavenged.

### Aria

Let the sky become horrible and dark, let it often flare up with bolts of lightning. And, for my misfortune, let it spread rumblings and flashings at the moment of my death.

### Recitative

But before the black poison of cruel death has reached my wretched breast; before, pale and bloodless, in my final gasps I yield my soul and lifeblood; Jove, immortal, Jove, you, who from heaven's vault empty you fearsome quiver of arrows onto the heads of the guilty, you, who above all other gods

### Dear hope, my heart you begin to flatter. It seems that heaven lends its favour to the avenging of the wrongs I have suffered. Dear hope, my heart you begin to flatter.

# Awaken in my heart

Awaken in my heart, furies of an offended soul, to take harsh revenge on the traitor!

The shadow of my father hastens to my defence, and says: from you, my son, now is the time for ruthlessness. Di provvido e di giusto hai pregio e vanto, Vendica questo pianto, E bla ragion di così acerba pena; Tuona, Giove Immortal, tuona e balena.

### Aria

Renda cenere il tiranno Un tuo fulmine crudel, Giove in Ciel, se giusto sei, In vendetta dell'inganno, Usa sdegno e crudeltà, Per pietà de' torti miei.

Recitativo Sì, sì del gran tiranno Provi l'alta potenza 'l traditore; Lacero l'empio core, esca d'augel rapace Renda sol per mia pace il suo destino: E sparsa e palpitante Sopra le nude arene, Miri poscia ogni fibra il pellegrino Con pestiferi fiati Gli ultimi suoi respiri avveleni la terra E l'ossa infrante, fra tormenti severi, Pria che l'anima spiri, Servano poi d'orror ai passaggieri; Mora l'indegno figlio... Ah! Che a tal nome penso ancor Che son madre, e manca il furor, Ne so dir come.

Scena Come, o Dio, bramo la morte a chi Vita ebbe da me?

Forsennata che parli? Mora, mora l'indegno! Che d'empia morte è degno, Chi sol brama godere al mio periglio. have the merit of wisdom and justice, avenge these tears, and the cause of such bitter pains; thunder, immortal Jove, thunder and strike down!

#### Aria

Turn the tyrant to ashes with one of your harsh lightning bolts, Jove in heaven, if you are just! In revenge for this treachery, unleash your scorn and cruelty in pity of my wrongs.

Recitative Yes! Let the traitor feel the power of the greatest despot; let destiny lacerate his wicked heart and give it as prev to ravenous birds: only then may I find peace: and may his entrails, still throbbing, scattered over the desert sands, be seen by passing pilgrims; with pestilent vapour may his final breaths poison the earth, and his bones, broken by terrible torture before he breathes his last. serve as objects of horror to passers-by; let the unworthy son die... Ah! that name reminds me that I am a mother, and my anger abates, though I cannot say how.

Scena How, O God, can I desire the death of one who owes his life to me?

Madwoman, what are you saying? Let the wretch die! For he who wants only to rejoice at my peril deserves a cruel death. Ho rossor d'esser madre A chi forse ha rossor d'esser mio fi glio.

Sì, sì, s'uccida, Lo sdegno grida! Sì, sì, s'uccida... E chi? L'amata prole? Ahi! Tolga il ciel che chiuda I lumi ai rai del sole; Viva benchè spietato, Sì, viva, e si confonda, Con esempio d'amor, un cuore ingrato.

A me sol giunga la morte, Che sarò costante e forte... Incauta e che mai dissi? Non vuò che Roma apprenda

Che cinto d'oro e d'ostro lo fui bastante a partorire un mostro.

Cada lacero e svenato, Mora sì, mora l'ingrato Che nemico a me si fè!

Sparga quel sangue istesso. Che sol per mio diletto Trasse tenero infante Nelle materne viscere concetto. Pera l'empio neron, sì, pera... Ah! Come in si fi ero periglio Torni su i labbri miei nome di figlio. Come, o Dio, bramo la morte A chi vita ebbe da me? Sì, sì, viva nerone, E sol de la sua madre Servan l'ossa insepolte A gli aratri

d'inciampo; Beva l'arido campo, I am ashamed to be the mother of one who is ashamed to be my son.

Yes, yes, kill him, my anger cries out for it! Yes, yes, kill him... But who? My beloved child? Ah! heaven forbid that he should close his eyes to the light of day; let him live, even if he is heartless, yes, let him live, and his ungrateful heart be confounded by this example of love.

Let death come to me alone, for I shall be steadfast and strong... Rash woman, what am i saying? I do not want Rome to learn that I was capable of giving birth to a monster clothed in gold and purple.

Let him fall, lacerated and bleeding, let him die, the ingrate who made himself my enemy!

Let that very blood be spilled which for my delight grew into a tender infant conceived in my motherly womb. Let wicked Nero die, yes, die... Ah! How in such fierce danger can the name of my son return to my lips! How, O God, can I desire the death of one who owes his life to me? Yes, yes, let Nero live, and only the unburied bones of the mother be an impediment to the farmer's plough. Let the barren fields

Bevan le selve incolte, Tratto dal cor che langue Il più vitale e spiritoso umore;

Indi tutta rigore Passi l'alma infelice, Là ne' più cupi abissi; Ivi apprenda empietà, poscia ritorni A funestar d'un fi glio ingrato i giorni.

### Aria

Se infelice al mondo vissi, Ne' profondi e cupi abissi Infelice ancor sarò. Ma vendetta almen faro: Ombra nera e larva errante, Di rigor furia, baccante, Chi m'offese agiterò.

Recitativo

Prema l'ingrato fi glio Di plaustro trionfal sponde gemmate, Stridan le route aurate. E superbo, e tiranno Di tal vittoria altero Giunga cinto d'alloro in campidoglio; Che l'ultrici saette lo di giove non voglio A fulminare il contumace orgoglio; lo sola, ombra dolente, Se vuol barbaro ciel che sì m'accora, Che il colpevole viva, e'l giusto mora.

### Aria

Su lacerate il seno, Ministri, e che si fa? Usate ogni rigore, Morte vi chiede il core, E morte date almeno A chi non vuol pietà ! and wild forests drink that vital and lively liquid drained from a dying heart:

thence, cold as ice, may the unhappy soul pass down to the darkest depths, there to learn wickedness, so that it may afterwards return to bedevil the days of an ungrateful son.

#### Aria

If I have lived unhappy in this world, in the deepest, darkest abysses I shall be unhappy still. But I shall at least have vengeance: as a black shade and wandering ghost, turned by my coldness to a fury, a baccante, I shall pursue the man who wronged me.

#### Recitative

Let my ingrate son grip the jewelled sides of his triumphal chariot, let its gilded wheels screech, and the haughty tyrant, proud of such a victory, be crowned with laurel at the capitol; I do not want the avenging arrows of Jove to strike down his stubborn pride; I will do it myself, as a grieving shade, since pitiless heaven wishes to torment me thus; may the guilty live, and the just die.

### Aria

Come, tear open my breast, ministers, why delay? Use every torture, my heart calls out for death, and you can at least give death to one who wants no pity!

### Recitativo

Ecco a morte già corro, E d'un fi glio crudel sarà pur vanto,

Che si nieghi alla madre, O l'onor della tomba, o quel del pianto. Recitative See, I hasten to my death, and my ingrate son can boast that he denied his mother both the honour of a tomb, and that of tears.

Translation of 'Son qual stanco Pellegrino' by Avril Bardoni. 'Agrippina condotta a morire' by James Halliday, printed with permission. All other translations kindly provided by the artists.

The Ensemble Les Talens Lyriques receives subsidies from the French Ministry of Culture-Drac IIe-de-France and the City of Paris, and the generous support from its Circle of Patrons.

The Ensemble wishes to thank its principal Patrons, the Annenberg Foundation / GRoW - Gregory and Regina Annenberg Weingarten, Madame Aline Foriel-Destezet and Fondation Société Générale C'est vous l'avenir.

The Ensemble is regularly supported by the Centre National de la Musique for its national and international development and its recordings.

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